

Military College Murree

Admission Form for Admission -CLASS XI

WRITTEN TEST: 10 May 2026 (SUNDAY)

Category: (Tick whichever is applicable)

Armed Forces/Civil Armed Forces (CAF)

- Officers (Serving)
- Officers (Retired)
- Shaheed/ In Svc Death (Officers)
- Shaheed/ In Svc Death (JCOs/Sldrs)
- JCOs/Sldrs (Retired)
- JCOs/Sldrs (Serving)
- CAF (FC KPK/ Punjab Rangers)

Civilians

- Civilians
- FATA
- Balochistan
- Gilgit Baltistan
- AJ&K
- Personnel of
- Navy/ Air Force

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CHOICE OF CENTRE

WRITTEN TEST

INTELLIGENCE TEST/ INTERVIEW

MEDICAL EXAMINATION

**Note: See the attached Call Letter for Written Test / Exam Centers.
(Intelligence Test/ Interview Centers: Rawalpindi/ Lahore)**

PART-I

PARTICULARS OF CANDIDATE

- Name (IN BLOCK LETTERS) _____
- Father's Rank & Name _____
- Name of Guardian (if father not alive) _____
- Religion _____ Sect _____ Date of Birth (in figures) _____
(in words) _____
- Age as on 1st July 2026

Days		Months		Years	
------	--	--------	--	-------	--
- Domicile District _____
- Candidate Form 'B' No.
- Postal Address _____
Tel No. _____ Mob _____
- I certify that above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned)
Date _____
(Signature of the Candidate) (Signature of the Father / Guardian)

PART-II

CERTIFICATE BY THE PRINCIPAL / HEADMASTER

- Candidate Name _____ son of _____ joined this school in year _____
in _____ class. His date of birth as per admission register is _____ (in words)
_____. His academic particulars are:-

Roll No/ Institute	Board Registration No	Results/ Marks								
		SSC-I			SSC-II			Total		
		Marks		%	Marks		%	Marks		%
		Obtained	Total		Obtained	Total		Obtained	Total	

Place: _____

Date: _____

(Signature of Principal / Headmaster with stamp)

PART – III

ATTESTATION

11. **Army Personnel Officers / JCOs / Sldrs (Serving / Retired)**

- a. **Authority to Attest:** The status of father / mother (serving/ retired) of candidate will be determined as per their actual status on the **1st July 2026 (joining date of selected candidates)**. The Army personnel on leave pending retirement (**LPR**) on **1st July 2026 will be considered as serving**.

Attestation of different categories will be carried out as per following: -

- (1) Serving - By CO / OC Unit
(2) Retired - By Secretary DASB

b. **Army Personnel (Father / Mother)**

(1) **(Serving / Retired)**

Army No _____ Rank _____ Name _____

Parent Unit _____ Corps _____ Total Service _____

Yearly Income _____

Date of Enrolment _____ Date of Retirement/ Release _____

Reason of Discharge/ Retirement _____

(2) **Shaheed / Disabled Father of Candidate**

Army No _____ Rank _____ Name _____

Unit _____ Corps _____ Total Service _____ Yearly Income _____

Date and place of Shahadat / Disability _____

Nature of Disability (as applicable) _____

CERTIFICATE BY (CO / OC / SECRETARY DASB)

“Certified that particulars of Army No _____ Rank _____ Name _____ presently serving / retired from _____ Regt / Corps are correct to the best of my knowledge and his son namely _____ was born on _____ according to CORO Order No _____ dated _____ (For Army Officers Serving / Retired Only) and Regt Part II Order No _____ dated _____ (For JCOs / Sldrs Serving / Retired only)

Place: _____

Date: _____

(Signature with PA No. Rank, Name & Office Stamp)

12. **Civil Armed Forces Punjab Ranger / FC-KPK (JCOs / Sldrs Serving)**

Army No _____ Rank _____ Name _____

Parent Unit _____ Corps _____ Total Service _____

Yearly Income _____ Date of Enrolment _____

CERTIFICATE BY (CO / OC)

“Certified that particulars of No _____ Rank _____ Name _____

presently serving in _____ wing are correct to the best of my knowledge and his son namely _____ was born on _____ according to the unit record.

Place: _____

Date: _____

(Signature with PA No. Rank, Name & Office Stamp)

13. **Civilians**

CERTIFICATE BY THE OFFICER OF GRADE BPS-17 OR ABOVE

Certified that the particulars of Mr _____ son of _____ are correct to the best of my knowledge and his son namely _____ was born on _____ according to the computerized Form B”.

Place: _____

Date: _____

(Signature with Name, Designation & Office Stamp)

INSTRUCTIONS

1. **Eligibility Criteria**
 - a. **Academics.** 9th pass students securing minimum **60% marks** awaiting to appear in SSC-II 2026 exam & 10th pass students securing minimum **60% marks** can apply.
 - b. **Age Limit.** Between **15 to 17 years** on **1st Jul 2026** (waiver of 90 days can be granted on upper and lower age limits).

2. **Check List**

- a. 5 x Photographs duly attested from front side by the Principal / Headmaster of school. 1 x photograph be pasted in specified space on the front page of admission form and 4 x photographs be pasted on written test, identification, Intelligence test / interview and medical examination slips.
- b. **Attested photocopy of Mark Sheet Class IX/X.**
- c. Registration Fee Slip or Bank draft in favour of **Commandant Military College Murree**. Detail of fee is as under: -

Ser	<u>Single Fee</u>	<u>Double Fee</u>	<u>Triple Fee</u>
(1)	Rs.3000/ (15 Apr 2026)	Rs.6000/ (20 Apr 2026)	Rs.9000/ (25 Apr 2026)

- d. **2 x self-address envelopes (9"x4")**, without postal ticket. Please write Name, Father Name, Mobile no & complete address on envelopes. (In case of incomplete / wrong address College will be not responsible for loss of mail).
- e. Photocopy of CNIC of Candidate's Father.
- f. Documents for confirmation candidate's date of birth: -

(1)	For Serving / Retired Officers	(a)	Photocopy of CORO Part-II Order
		(b)	Form B
(2)	For Serving / Retired JCOs / Sldrs	(a)	Photocopy of Regt Part-II Order
		(b)	Form B
(3)	For Civil Armed Forces (Serving only)	(a)	Birth certificate duly signed by CO / OC
		(b)	Form B
(4)	Civilians		Attested copy of Form B

3. **Last date of Application** - **15 Apr 2026 (with normal fee)**
20 April 2026 (with double fee)
(25 April 2026 with Triple Fee)

4. **Postal Address** - **Admission Branch, Military College Murree, Upper Topa, Murree**

Important Note

- Only male candidates can apply.
- Incomplete application form is liable to be rejected.
- Attested Photocopy of **Mark Sheet Class IX/ X.**
- Do not fold application form. Pack in A4 or legal-size envelope then dispatch.
- Admission form without Registration Fee Slip or Bank draft in favour of Commandant Military College Murree will be rejected.
- **Candidate Withdrawn from any Armed Forces/ Provisional Govt's Cadet Colleges on Discipline/ character ground cannot apply.**
- Registration Fee is Non-Refundable.
- Over age/ Underage Candidates will not be called for written test.
- Marital Status - Un Married

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
Option-I: Askari Bank Account No. ACMS-Acceptable at any Askari Bank Branch (Registration Fee)	
Option-II: Habib Bank Limited Account No. 17917901670003	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: _____

Amount (In Figure) Rs. _____ (In Words) Rupees _____

Name of Bank Branch: _____

Bank Stamp with Authorized Signature

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MCM Copy

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
Option-I: Askari Bank Account No. ACMS-Acceptable at any Askari Bank Branch (Registration Fee)	
Option-II: Habib Bank Limited Account No. 17917901670003	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: _____

Amount (In Figure) Rs. _____ (In Words) Rupees _____

Name of Bank Branch: _____

Bank Stamp with Authorized Signature

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Student Copy

REGISTRATION FEE SLIP- MILITARY COLLEGE MURREE	
Option-I: Askari Bank Account No. ACMS-Acceptable at any Askari Bank Branch (Registration Fee)	
Option-II: Habib Bank Limited Account No. 17917901670003	
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address: _____

Amount (In Figure) Rs. _____ (In Words) Rupees _____

Name of Bank Branch: _____

Bank Stamp with Authorized Signature

MILITARY COLLEGE MURREE
CALL LETTER
(WRITTEN TEST CLASS 11TH)

Name: _____

Father's Name: _____

Examination Centre: _____

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FOR OFFICE USE ONLY

1. Your Roll No is _____
2. The written test will be held on **10 May 2026 (Sunday)**. Test will include subject of English, Mathematics, Physics and Chemistry (MCQS/ Subjective). Schedule of written exam is:

<u>Event</u>	<u>Timings</u>
Report at respective centre	0730 hrs
Start of Written Test	0900 hrs
Duration of Test	2hrs 15 Mins (Till 1115 hrs)

3. Please bring your Roll No slip, B-Form and writing material, Entrance Exam Booklet will be provided in the Examination Hall. Simple **Calculator is allowed**.

4. **Instructions:**

- Write Roll number only at the top left corner of the answer sheet. Don't write your name or any other identifying marks.
- MCQs must be solved on the answer sheet, not on the question paper.
- Only ballpoint pens or black markers are allowed.
- No re-test will be conducted for absentees under any circumstance.
- Candidates are not allowed to bring along their Mob Phones.
- Parents/Guardians are requested to carry CNIC with them.
- Written Result will be published on College Official website only.

Exam Centres

1. **Peshawar- FG Degree College for men School Road Peshawar**
2. **Rawalpindi - EME College Rawalpindi.**
3. **Jhelum- Military College Jhelum.**
4. **Lahore- Garrison College for Boys (GCB) Sarfaraz Raffiqi Road Lahore Cantt.**
5. **Multan- FG Degree College for Boys Qasim Bela Road Multan.**
6. **Karachi- Garrison HRDC 5 Corps, Malir Cantt.**
7. **Quetta-HRDC 33 Div Khalid Road Quetta.**
8. **Murree- Military College Murree.**

MILITARY COLLEGE MURREE
IDENTIFICATION SLIP

Roll No: _____

Name: _____

Father's Name: _____

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Maj
For Commandant
Military College Murree

MILITARY COLLEGE MURREE
CALL LETTER
(INTELLIGENCE TEST / INTERVIEW)

Name: _____

Father's Name: _____

Examination Centre: _____

For Office Use Only

1. Your Roll No is _____

2. You are required to report on _____

At 0730 hrs for intelligence test and interview.

- a. APS&C Westridge III Rawalpindi.
- b. Garrison HRDC Peshawar.
- c. Army Public School-Boys Sarfraz Rafiqi Road Lahore Cantt.
- d. Garrison HRDC Airport Road Multan.
- e. Military College Jhelum.
- f. Garrison HRDC SC (M.A Jinnah Road) Quetta Cantt.
- g. Garrison HRDC 5 Corps Malir Cantt.

3. If fail to report for the test on the given date and time, you will not be given another chance.

4. Candidates are not allowed to bring along any smart/ android gadgets.

Maj
For Commandant
Military College Murree

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MILITARY COLLEGE MURREE
MEDICAL EXAMINATION SLIP

Roll No: _____

Name: _____

Father's Name: _____

Please report in CMH/MH _____

On _____ at 0800 hrs.

Paste
Photograph
with Gum

Maj
For Commandant
Military College Murree