

Roll No. \_\_\_\_\_  
(To be allotted by the College)

## Military College Murree

## WRITTEN TEST

## CLASS VIII

**19 OCTOBER 2025 (SUNDAY)**

**Category: (Tick whichever is applicable)**

## Army

Offrs (Serving)	
Offrs (Retired)	
Shaheed/ In Svc Death (Offrs)	
JCOs/Sldrs (Serving)	
JCOs/Sldrs (Retired)	
Shaheed/ In Svc Death (JCOs/Sldrs)	
CAF (FC KPK/ Punjab Ranger)	

## Civilians

Civilians	
FATA	
Balochistan	
Gilgit Baltistan	
AJ&K	
Personnel of	
Navy/ Air Force	

Paste  
Photograph  
with Gum

### CHOICE OF CENTRE

## WRITTEN TEST

INTELLIGENCE TEST/ INTERVIEW

## MEDICAL EXAMINATION

**Note: While marking choice of centre please see the attached call letter for written test indication exam centres.**

**PART-I**  
**PARTICULARS OF CANDIDATE**

1. Name (IN BLOCK LETTERS) \_\_\_\_\_
2. Father's Rank & Name \_\_\_\_\_
3. Name of Guardian (if father not alive) \_\_\_\_\_ Father Occupation \_\_\_\_\_
4. Religion \_\_\_\_\_ Sect \_\_\_\_\_ Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
5. Age as on 1st April 2026 Days \_\_\_\_\_ Months \_\_\_\_\_ Years \_\_\_\_\_
6. Postal Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Tel No. \_\_\_\_\_ Mob \_\_\_\_\_
7. Candidate Form 'B' No. \_\_\_\_\_ Domicile District \_\_\_\_\_
8. I certify that above information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned)

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Signature of the Father / Guardian)

**PART-II**  
**CERTIFICATE BY THE PRINCIPAL / HEADMASTER**

9. Candidate Name \_\_\_\_\_ son of \_\_\_\_\_  
joined this school in year \_\_\_\_\_ in \_\_\_\_\_ class. Detail is as follows:-

School Name	Roll No	Studying in Class	Date of Birth
			in words: _____ in figures: _____

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of Principal / Headmaster with stamp)

**PART – III**  
**ATTESTATION**

10. **Army Personnel {Officers/ JCOs/ Sldrs (Serving/ Retired)}**

- a. **Authority to Attest:** The status of father / mother (serving/ retired) of candidate will be determined as per their actual status on the (1<sup>st</sup> April 2026 (joining date of selected candidates). The Army personnel on leave pending retirement (LPR) on 1<sup>st</sup> April 2026 will be considered as serving.

Attestation of different categories will be carried out as per following: -

- (1) Serving - By CO / OC Unit  
(2) Retired - By Secretary DASB

b. **Army Personnel (Father / Mother)**

(1) **(Serving / Retired)**

Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Parent Unit \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_ Yearly Income \_\_\_\_\_

Date of Enrolment \_\_\_\_\_ Date of Retirement/ Release \_\_\_\_\_

Reason of Discharge/ Retirement \_\_\_\_\_

(2) **Shaheed / Disabled** Father of Candidate

Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Parent Unit \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_ Yearly Income \_\_\_\_\_

Date and place of **Shahadat/ Disability** \_\_\_\_\_

Nature of Disability (as applicable) \_\_\_\_\_

**CERTIFICATE BY (CO / OC / SECRETARY DASB)**

Certified that particulars of Army No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
presently serving/ retired from \_\_\_\_\_ Regt/ Corps are correct to the best of my knowledge  
and his son namely \_\_\_\_\_ was born on \_\_\_\_\_ according to  
CORO Order No \_\_\_\_\_ dated \_\_\_\_\_ (For Army Officers Serving / Retired Only) and Regt Part  
II Order No \_\_\_\_\_ dated \_\_\_\_\_ (For JCOs / Sldrs Serving/ Retired only)

Place: \_\_\_\_\_

Date: \_\_\_\_\_ (Signature with PA No. Rank, Name & Office Stamp)

11. **Civil Armed Forces FC-KPK/ Punjab Ranger (JCOs/ Sldrs Serving only)**

No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Parent Unit/Wing \_\_\_\_\_ Corps \_\_\_\_\_ Total Service \_\_\_\_\_ Yearly Income \_\_\_\_\_

Date of Enrolment \_\_\_\_\_

**CERTIFICATE BY (CO / OC)**

Certified that particulars of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
presently serving in \_\_\_\_\_ wing are correct to the best of my knowledge and his son  
namely \_\_\_\_\_ was born on \_\_\_\_\_ according to the unit record.

Place: \_\_\_\_\_

Date: \_\_\_\_\_ (Signature with PA No. Rank, Name & Office Stamp)

12. **Civilians**

**CERTIFICATE BY THE OFFICER OF GRADE BPS-17 OR ABOVE**

Certified that the particulars of Mr \_\_\_\_\_ son of \_\_\_\_\_  
are correct to the best of my knowledge and his son namely \_\_\_\_\_ was born on  
\_\_\_\_\_ according to the computerized Form B".

Place: \_\_\_\_\_

Date: \_\_\_\_\_ (Signature with Name, Designation & Office Stamp)

## INSTRUCTIONS

1. **Eligibility Criteria**
  - a. **Academics.** 7<sup>th</sup> passed on 1<sup>st</sup> April 2026.
  - b. **Age Limit.** Between **12 to 14 years** on 1<sup>st</sup> April 2026 (waiver of 90 days can be granted on upper and lower age limits).
2. **Check List**
  - a. 4 x Photographs duly attested from front side by the Principal / Headmaster of school. 1 x photograph be pasted in specified space on the front page of admission form and 3 x photographs be pasted on written test, identification and Intelligence test / interview slips.
  - b. **Online registration fee deposit slip attached with application form (Askari bank/ HBL) or Bank draft in favour of Commandant Military College Murree.** Detail of fee is as under:-

<u>Ser</u>	<u>Cat</u>		<u>Normal Fee</u>	<u>Late Fee</u>
(1)	Wards of Army Officers (Serving / Retired)	-	Rs. 3000/-	Rs. 3500/-
(2)	Wards of Army JCOs / Sldrs (Serving / Retired)	-	Rs. 2000/-	Rs. 2500/-
(3)	Wards of Punjab Ranger & FC KPK (Serving only)	-	Rs. 2000/-	Rs. 2500/-
(4)	Wards of Navy / Air Force Personnel	-	Rs. 4000/-	Rs. 4500/-
(5)	Wards of Civilians paid out of defense estimate	-	Rs. 4000/-	Rs. 4500/-
(6)	Wards of Civilians	-	Rs. 4000/-	Rs. 4500/-
  - c. **2 x self-address envelopes, without postal ticket. Please write Name, Father Name, Mobile no & complete address on envelopes. (In case of incomplete / wrong address College will be not responsible for loss of mail).**
  - d. Photocopy of CNIC of Candidate's Father.
  - e. Documents for confirmation candidate's date of birth:-

(1) For Serving / Retired Officers	(a) Photocopy of CORO Part-II Order
	(b) Form B
(2) For Serving / Retired JCOs / Sldrs	(a) Photocopy of Regt Part-II Order
	(b) Form B
(3) For Civil Armed Forces (Serving only)	(a) Birth certificate duly signed by CO / OC
	(b) Form B
(4) Civilians	Attested copy of Form B
  - f. **Photo copy of domicile of candidate's father (only applicants for Balochistan (Civilian), AJK (Civilian), Gilgit Baltistan (Civilian) quota).**
3. **Last date of Application** - **10 September 2025 (with normal fee), 15 September 2025 (with late fee)**
4. **Postal Address** - **Admission Branch, Military College Murree, Upper Topa, Murree**

### **Important Note**

- Only male candidates can apply
- Registration Fee is Non Refundable
- Over age/ Underage Candidates will not be called for written test
- Incomplete application form is liable to be rejected
- Do not fold application form. Pack in A4 or legal size envelope then dispatch
- **Admission form without registration fee slip or bank draft will not be entertained.**
- **Admission form without complete self-address envelopes will not be entertained**
- All KPK Districts bordering Afghanistan (previous FATA) candidates will forward their admission forms through **HQ 11 Corps (Merge Area Cell Branch)** and **FC KPK candidates through HQ FC, Education Branch Peshawar**

Bank Copy

REGISTRATION FEE SLIP– MILITARY COLLEGE MURREE	
<b>Option-I</b>	Askari Bank Account No. 03101650001634
<b>Option-II</b>	Habib Bank Limited Account No.17917901670003
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address:

Amount (In Figure) Rs. (In Words) Rupees

Name of Bank Branch:

Bank Stamp with Authorized Signature

MCM Copy (Attach with Form)

REGISTRATION FEE SLIP– MILITARY COLLEGE MURREE	
<b>Option-I</b>	Askari Bank Account No. 03101650001634
<b>Option-II</b>	Habib Bank Limited Account No.17917901670003
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address:

Amount (In Figure) Rs. (In Words) Rupees

Name of Bank Branch:

Bank Stamp with Authorized Signature

Student Copy

REGISTRATION FEE SLIP– MILITARY COLLEGE MURREE	
<b>Option-I</b>	Askari Bank Account No. 03101650001634
<b>Option-II</b>	Habib Bank Limited Account No.17917901670003
Category	
Sponsor / Applicant CNIC No	
Class	
Applicant Name	
Father Name	
Amount	
Depositor Mob No.	

Postal Address:

Amount (In Figure) Rs. (In Words) Rupees

Name of Bank Branch:

Bank Stamp with Authorized Signature

**Note:** Candidates who transfer the registration fee online are directed to attach the printed receipt to the form.

Maj  
For Commandant  
Military College Murree